

**Electronic Articles of Incorporation
For**

N26000006083
FILED
April 27, 2026
Sec. Of State
grkersey

FOOD BRIDGE USA FOUNDATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FOOD BRIDGE USA FOUNDATION, INC

Article II

The principal place of business address:

5351 E 2ND AVE
HIALEAH, FL. 33013

The mailing address of the corporation is:

5351 E 2ND AVE
HIALEAH, FL. 33013

Article III

The specific purpose for which this corporation is organized is:

THIS NONPROFIT ORGANIZATION IS ORGANIZED EXCLUSIVELY FOR
CHARITABLE AND EDUCATIONAL PURPOSES, INCLUDING
PROVIDING FOOD ASSISTANCE AND SUPPORT TO
UNDERSERVED COMMUNITIES TO REDUCE FOOD INSECURITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

EDDYS SANCHEZ
5351 E 2ND AVE
HIALEAH, FL. 33013

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: EDDYS SANCHEZ

Article VI

The name and address of the incorporator is:

EDDYS SANCHEZ
5351 E 2ND AVE

HIALEAH, FL, 33013

Electronic Signature of Incorporator: EDDYS SANCHEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
EDDYS SANCHEZ
5351 E 2ND AVE
HIALEAH, FL. 33013

Title: D
MELISSA MARTINEZ
5351 E 2ND AVE
HIALEAH, FL. 33013

Title: D
IRIS PEREZ
420 NW 10TH ST
HOMESTEAD, FL. 33030

Article VIII

The effective date for this corporation shall be:

04/20/2026